

**Summary of the last lesson:**

- 1. The adversary is constantly wanting to remind us of our past sins.**
- 2. If we misunderstand how great our salvation is we can have great trouble regarding our past sins.**
- 3. What are the 6 areas which we to think about in this battle of depression regarding our past sins.**
  - 1) Paul was a model for us of how merciful God is regarding our past. 1 Tim 1:16**
  - 2) We get caught up in considering this sin vs. that sin and we forget that all sin is against the Lord and all was paid for by the Lord Jesus. Gen 39:9; Ps 51:1**
  - 3) We fail to really believe the Scriptures that our sins have been washed away by the blood of Jesus Christ. Acts 10:9-16.**
  - 4) We do not realize fully what the Lord Jesus accomplished on the cross. Matt 1:21; 1 Peter 2:24; II Cor 5:21; John 19:30**
  - 5) We fail to remember and consider well that we are truly justified by faith in the Lord Jesus Christ. Rom 5:1**
  - 6) We need to remember that we are in union with the Lord Jesus Christ. That is we are “one” with Him. Rom 5:17-6:8; Col 3:3**

**Chapter 6: Vain Regrets**

**1Co 15:8-10 NKJV** Then last of all He was seen by me also, as by one born out of due time. **(9)** For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God. **(10)** But by the grace of God I am what I am, and His grace toward me was not in vain; but I labored more abundantly than they all, yet not I, but the grace of God *which was* with me.

Lloyd-Jones: “So often we give the impression that we are dejected and depressed; indeed, some would almost give the impression that to become a Christian means that you face many problems that never worried you before. So, looking at things superficially, the man of the world comes to the conclusion that you find happier people outside the Church than inside the Church. He is quite wrong, of course, but we must recognize that some of us at any rate have to plead guilty to the charge, that far too often because we suffer from spiritual depression, and are more or less miserable Christians, we grossly and grievously misrepresent the gospel of Redeeming Grace.”

Why is this so regarding the enemy of our souls?

... regarding the time we spent in unbelief?

What are the principles of common sense and general wisdom that Lloyd-Jones wants to apply to this malady of morbidly regretting our past?

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

In 1 Cor 15:8, what does Paul mean by saying “last of all, He was seen of me also?”

How did Paul’s conversion differ from the other apostles?

What had Paul done that could have been the source of vain regrets?

How did Paul respond to the grace of God?

What are the four principles that Lloyd-Jones draws from the parable of the laborers in Matthew 20:1-16?

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

What promise does Lloyd-Jones site that is of great comfort to all fighting vain regrets?